

## February 3<sup>rd</sup>, 2019- District 9 Monthly Meeting Minutes

### **ATTENDANCE**

**Chairs:** DCM-MaryBeth P. Alt DCM: Lee C. Archives: Ronna B. Corrections: JaclynM. CPC: Park P. Grapevine: Jeremy W. Intergroup Liaison: Park P. Literature: Kristin C. Pl: Vacant. Secretary: Kiersten C. Treatment: Brian W. Treasurer: Sheryl F.

**Groups:** Bettendorf- Tim T., Central Discussion: Tim G., Clinton Group: Doug., Marquette: Jim D., The Three Legacies: Melissa G.

### **REPORTS**

**Treasurer's Report:** Beginning balance- \$3,238.91, Income- \$607.42 Expenses- \$228.50, Balance- \$3,617.93 Seed money- \$300.00, Prudent reserve- \$300.00, Operating balance \$3,017.93

**DCM:** Attended the Marshalltown business meeting. Provided the committee report to Area. Also gave the check for the October conference. Drop box access is available to all members of the District. March 16<sup>th</sup> & 17<sup>th</sup> is next Business meeting. Agenda to be provided at the March 3<sup>rd</sup> District meeting.

**Archives:** Hi all, Met with new committee member Paula from Bettendorf today and introduced her to our archives room and went over some ideas for projects we will be doing thru the year. I'll be reaching out to all the groups and introducing myself. As well as getting the GSRs some forms to fill out to gather information. More to come, In love and service,, Ronna

**Corrections:** Hello! Not a whole lot to report. I met with the past corrections chair to go over everything and was given the corrections display and materials. We went over volunteer schedules and information and contacts for each place. We did have a meeting scheduled with Scott Co Jail but was cancelled due to weather and is rescheduled for this Wed evening. I also received my corrections packet from GSO. I will be getting a meeting with the corrections committee from each group in the next couple weeks and begin working on the corrections workshop among other things. In love and service Jaclyn Mayse

**CPC:** I did not go to Marshalltown due to weather conditions. I have received my packet and read through all of the information. I will be contacting the Area CPC Chair. I will have a presentation for the mini event. In love and service, Park

**Grapevine:** It appears as though none of the local groups have an individual designated as their Grapevine focal. Flyers introducing myself and requesting volunteers will be distributed to the GSRs at the District 9 meeting on 2/3/2019. I'll be working with Brian and Jaclyn on introducing or continuing Grapevine in local treatment centers and correctional facilities. A Grapevine information booth will be available at the District 9 mini event on 2/9/2019 The Davenport Public Library has committed to a one-year subscription to begin January 2020. Suggestions on which branch should carry the magazine are encouraged as the librarian has not yet made that determination. The Bettendorf Public Library is checking to see if Grapevine is available via their periodicals distributor and may commit to a one-year subscription beginning January 2020. In love and service, Jeremy W

**Intergroup Liaison & Intergroup Treasurer's Report-** Income was \$2074.24 with the breakdown as follows: Contributions \$257.25, Sales \$1772.87, Sales other vendor \$0.00, Other vendor \$43.00, Prudent Reserve Interest \$1.12 Expenses totaled \$2302.33, with the following breakdown: General expenses \$1765.33, Literature \$537.00 Total Income minus expense= \$ -228.09 for the month Checking \$3781.17 Savings (Prudent Reserve) \$2638.53

**Events Report** -The date is April 13, 2019. George from Chicago will be speaking. Tickets will once again be \$25 due by March 22<sup>nd</sup>. After that date the price jumps to \$30. Tickets will go on sale February 5<sup>th</sup>. Asking for dessert and raffle donations.

**Webmaster Report-** There were 3,564 users last month.

In love and service,

Park

**Literature:** I will be stocking the pamphlets at the treatment centers monthly: Abbey, Country Oaks and Rosecrance. I will work with the Corrections chair to see what facilities have pamphlets to be stocked and if there are good times to do that or certain procedures that need to be followed. Love and Service, Kristin

### **Pl: Vacant**

**Treatment:** I am going to try to setup a meeting with the group treatment chairs to discuss this upcoming year and what events we would like to do for 2019. I am going to attend a bridging the Gap meeting this month and see if that program needs any additional resources. Continuing to work with area treatment centers to make sure they have what they need Bryon W

**GROUP REPORTS:**

**Central Discussion:** Central Discussion held quarterly business meeting on 20 January 2019

Group allocated \$50.00 for creating a basket to donate for raffling off at the upcoming District 9 Mini-Event. Group decided to post a sign-up list for volunteers to chair the Friday night 7pm open speaker meeting. Group also decided to post a sign-up list for AA members to sign up to speak.

Love and service, Tim G.

**Big Book:** Business meeting on 2/12/19. Big Book anniversary on 2/26/19

**Clinton:** Welcome new GSR Doug

**Marquette:** the Marquette business meeting was held 1/28/2019. Basket for mii event created. Anniversary is April 27<sup>th</sup>, 2019 Discussed Intergroup event scheduled April 13<sup>th</sup> at Modern Woodman

**Three legacies-** Unable to attend Marshalltown due to weather. Next business meeting is scheduled for 2/21/2019 In love and service, Kim H.

**West End:** Greetings from Westend A.A. Westend had elections in January and I have the honor of being the new GSR for our group. We do have speaker meeting and potluck the last Saturday of every month with speaker from 5:30-6:30 and potluck from 6:30-8pm. We would love to see you all there. The speakers are typically on the events website. Meetings are going well and we hope you had a great Holiday season!!!! Shawana S.

**NEW BUSINESS:**

- Standard Operating Procedures (SOP) for District chairs reviewed. Committee created to revise the SOPs. Committee members are Sheryl F., Jacklyn M., Lee C.
- Next Business meeting is March 3<sup>rd</sup>. Agenda for Marshalltown will be reviewed.

**OLD BUSINESS:**

None